

Auditor Charles E. Walder

Chief Fiscal Officer

Return Voucher Form

Date: 10/06/22

To: Elected Official, Department head, or Accounting Staff of Juvenile Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2022-00002778 Michael Hurst \$168.38

| Dept. Head Signature Missing on Cover | Incorrect Vendor Numbers (s) |
|---------------------------------------------------------------------------------------|-----------------------------------|
| Incorrect Account Number | Incorrect/No Encumbrance No. |
| Incorrect Remit Address | Incorrect Voucher Amount |
| Insufficient Cash Balance Available | Incorrect G/L Date |
| Batch not Approved in New World | Expense Precede Encumbrance |
| Insufficient Balance Available on PO | Remit Copy Missing |
| Missing Original Invoice/Supporting Documents Missing "OK to Pay" Initials/Signature | Due Date Deadline Missed X Other |
| Nissing Ok to ray initially signature | |

Solution: No original signature on the voucher cover or invoice. Travel Expense Request form does not have the 'approved by' signature line completed.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS O.R.C. 5705.41D

Geauga County, Chardon, Ohio August 30, 2022 I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of

\$9,500.00
has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

| | PURCHASE ORDER NO. 20220003292 | | | |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| CHARLES E. WALDER GEAUGA COUNTY AUDITOR | GEAUGA CO. BOARD OF COMMISSIONERS: SESSION | | | |
| by, Deputy Auditor GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208 SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION | RESOLUTION JOURNAL PAGE BUDGET APPROVAL - ENCUMBVOUCHER | | | |
| STATE OF OHIO | VENDOR I.D. NO 10107 | | | |
| FOR AUDITORS USE ONLY Date: | PURCHASED FROM: | | | |
| Then and Now Certficate: | The second secon | | | |
| Warrant Received by: | Michael Hurst | | | |
| Date: | | | | |
| SHIP TO: | INVOICE TO: | | | |
| GEAUGA COUNTY | GEAUGA COUNTY | | | |
| PROBATE / JUVENILE COURT -JUDGE GRENDELL | PROBATE / JUVENILE COURT -JUDGE GRENDELL | | | |
| 231 MAIN STREET SUITE 2 | 231 MAIN STREET SUITE 2 | | | |
| CHARDON, OH 44024 | CHARDON, OF 44024 | | | |
| | DEPARTMENT HEAD SIGNATURE | | | |
| CHANTITY UNIT FUND DESCRIPTION | A Anti-reg of a proposition of the proposition of the second of the seco | | | |
| QUANTITY UNIT FUND DESCRIPTION | UNIT COST TOTAL COST | | | |

WARRANT NO. VOUCHER DATE | VOUCHER AMOUNT

dr.

Cr.

168.38

ACCOUNT NO.

10/10/2022

ADJUSTMENT

P.O. DATE

1099 AMT.

08/30/2022

| QUANTITY 1.0000 | And the control of th | FUND 2051 | DESCRIPTION TRAVEL - 2022 OhioCASA Conference 2051-007-00-902 - Travel 9,500.00 | 9,500.0000 | TOTAL COST \$9,500.00 |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|------------|----------------------------|
| | | | Miles - MH | | |
| | | | | ОСТ | 0 6 2022 County Auditor |
| | | | | TOTAL DUE | \$9,500.00 |

Presented by Court as a courtesy only, NOT statutorily required

> See State ex rel. Grendell v. Walder, Slip Opinion No. 2022-Ohio-204

FILED IN COMMON PLEAS COURT

IN THE COURT OF COMMON PLEAS JUVENILE DIVISION GEAUGA COUNTY, OHIO

2022 OCT -5 AM 10: 38/

PROBATE-JUVENILE DIVISION GEAUGA COUNTY, OHIO

| IN RE: |) JUDGE TIMOTHY J. GRENDELL |
|----------------|-------------------------------|
| • |) |
| JUVENILE COURT |) |
| EXPENDITURES |) PROPER ADMINISTRATIVE ORDER |
| HURST, MICHAEL | 2022-359 |

Pursuant to R.C. 5705.42, 2303.201(E)(1), 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$168.38 (One Hundred Sixty Eight Dollars and Thirty Eight Cents) from 2051-007-00-902 to HURST, MICHAEL, at C/O GEAUGA PROBATE JUVENILE COURT, CHARDON, OH 55025, for 2022 Ohio CASA Conference travel reimbursement, which the Juvenile Court has determined to be an expenditure for a proper public purpose.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

Kindly provide this Court with the original check which it will mail to the vendor.

IT IS SO ORDERED.

TIMOTHY J. GRENDELL, JUDGE

CC: Fiscal Director

Geauga County

Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Print Form

Reset Form

PRINT EMPLOYEE NAME MICHAEL HURST

DEPARTMENT GEAUGA CTY. PROBATE/

| 25307 Chardon Road, Richmond Heights, OH 44143 25307 Chardon Road, Richmond Heights, OH 44143 350 N High St, Columbus, OH 43215 CASA Conference—from CASA Conference—from | PURPOSE OF TRAVE 1 Heights, OH 44143 3, OH 43215 25307 Ch | TRAVEL 350 N High St, Columbus, OH 43215 25307 Chardon Road, Richmond Heights, OH 44143 | 134.70 % | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------|---------------------|
| | 1 Heights, OH 44143 5, OH 43215 | 350 N High St, Columbus, OH 43215 25307 Chardon Road, Richmond Heights, OH 44143 | 134.70 , | |
| CASA Conf | s, OH 43215 | 25307 Chardon Road, Richmond Heights, OH 44143 | 07:40 | |
| 350 N High St, Columbus, CASA Conferencefrom | s, OH 43215 | 25307 Chardon Road, Richmond Heights, OH 44143 | | |
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| TRAVELER'S CERTIFICATE | <u>ATE</u> | Column Totals | А 269.40 | |
| I certify that the statements made hereon are t mileage was actually driven on County Business | n are true, that the | Total Mileage Amount | nt (A) X .625** | \$ 168.38 |
| expenses incurred were in accordance with state and county | ith state and county | Total Reimbursement | nt (B) + (C) (| \$ 168.38 |
| regulations. I also certify triat I flave flability required in ORC 4509.51., | ability liisulalice as | ORIGINAL RECEIPTS MUST BE ATTACHED | Ω | |

Revised 07/01/2022 RHL

** IRS .625 rate effective 07/01/2022

9/29/22

Employee Signature

Travel Expense Request

Auditor's Number: 2022-3292

| Date: August 30, 2022 | | Department: _ | | Juvenile | _ |
|-------------------------------------------------------------------|---------------------------|----------------------------------|--------------------------------------------|------------------------------------------------------------------|------------------------------|
| Convention, Meeting, Etc.: 26 | 022 OhioCASA | Conference | | | |
| Location: Columbus, OH | Reaso | on: conferen | ce | | |
| Dates of Travel: Septe | ember 21-23, 20 | 22 | Dates of Event: _ | September 21-23, | , 2022 |
| Employees Attending: Abbey Bonnie Glavic, Mary Ru | th Shumway, S | cott Wayt. | | | (List Names) A Volunteers |
| Estimated Expenses: | | | | W 12.0 12.0 | |
| Hotel \$4,500.00 Food \$350.00 (emp | - / | -1/-1 | | affirm that this exper and provisions of the County | |
| Food | olovees only) | Department He August 29, | ad Signature | | |
| Registration \$3,450.00 | | Date | | | |
| Other \$350.00 | | AUDITOR'S | CERTIFICATE | OF FUNDS (OR | |
| Total \$9,500.00 | | agreement or o lawfully appro | bligation, in the s priated, authorized | um of \$ 9500.00 d or directed for such purpor of the 2051-007-8 | has been ose and is in the |
| | (1 | | any previous enci | | |
| | | | De | eputy Auditor | |
| The Geauga County Board action by motion in their session | | | the estimate | d expense for the abo | ove request in |
| Original: Above Department Copy: Auditor Copy: Commissioner | | | Christ | i Blandof Commissioners | |
| Actual Expenses: | | Origina | al receipts must | be attached to this sta | atement. Any |
| Hotel | Departure Date | I hereb | y certify the actua | ust be explained on this form. l expenses to be correct: | |
| Food/ | | -0: | nature: | may and | , |
| Milcage \$ 168.38 | Departure Time am / pm | Court Administrator | | | |
| Registration | Return Date | Арг | proved by: | | |
| Other | Datum Time | - ' | | N. J. I.N. | |
| Total \$ 168.38 | Return Time am / pm | 1 | | Partial Payment Final Payment | |
| Revised 08/20/08 | | Origina | and 2 copies requ | 75 FG | |