

Auditor Charles E. Walder

Chief Fiscal Officer

Return Voucher Form

Date: 10/20/22

To: Elected Official, Department head, or Accounting Staff of Juvenile Court

From: Auditor's Office Fiscal Department

Susan Ebersbacher \$170.82 SUBJECT: Batch # 2022-00002899

| Dept. Head Signature Missing on Cover | Incorrect Vendor Numbers (s) |
|-----------------------------------------------|------------------------------|
| Incorrect Account Number | Incorrect/No Encumbrance No. |
| Incorrect Remit Address | Incorrect Voucher Amount |
| Insufficient Cash Balance Available | Incorrect G/L Date |
| Batch not Approved in New World | Expense Precede Encumbrance |
| Insufficient Balance Available on PO | Remit Copy Missing |
| Missing Original Invoice/Supporting Documents | Due Date Deadline Missed |
| Missing "OK to Pay" Initials/Signature | X Other |

No original signature on the voucher cover or invoice. Travel Expense Request form does not have the 'approved by' signature line completed. Wrong 2022 IRS mileage rate for reimbursement used for the period of travel.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us

Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS O.R.C. 5705.41D

Geauga County, Chardon, Ohio August 30, 2022 I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$9,500.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

| | PURCHASE ORDER NO. 20220003292 V | | | | | | |
|------------------------------------------------------|---------------------------------------------------------------|--|--|--|--|--|--|
| CHARLES E. WALDER GEAUGA COUNTY AUDITOR | GEAUGA CO. BOARD OF COMMISSIONERS: SESSION RESOLUTION JOURNAL | | | | | | |
| by | PAGE BUDGET APPROVAL - ENCUMBVOUCHER | | | | | | |
| STATE OF OTHER | VENDOR I.D. NO 5598 | | | | | | |
| FOR AUDITORS USE ONLY Date: Then and Now Certficate: | PURCHASED FROM: | | | | | | |
| Warrant Received by: | Susan Ebersbacher | | | | | | |
| Date: | - | | | | | | |
| SHIP TO: | INVOICE TO: | | | | | | |
| GEAUGA COUNTY | GEAUGA COUNTY | | | | | | |
| PROBATE / JUVENILE COURT -JUDGE GRENDELL | PROBATE / JUVENILE COURT -JUDGE GRENDE | | | | | | |
| 231 MAIN STREET SUITE 2 | 231 MAIN STREET SUITE 2 | | | | | | |
| CHARDON, OH 44024 | CHARDON, OF 44024 | | | | | | |
| | Kinbert and | | | | | | |
| | DEPARTMENT HEAD SIGNATURE | | | | | | |

WARRANT NO. VOUCHER DATE VOUCHER AMOUNT

dr.

Cr.

170.82 /

GRENDELL

ACCOUNT NO.

10/24/2022

ADJUSTMENT

P.O. DATE

1099 AMT.

08/30/2022

| | QUANTITY 1.0000 | FUND 2051 | DESCRIPTION TRAVEL - 2022 OhioCASA Conference 2051-007-00-902 - Travel 9,500.00 | 9,500.0000 | TOTAL COST \$9,500.00 |
|---|--------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|
| | ¥ | | Miles - SE Geauge County Auditor **THE CE IN THE DESTRUCTION OF THE | | |
| - | | | <u> </u> | TOTAL DUE | \$9,500.00 |

Presented by Court as a courtesy only, **NOT** statutorily required

> See State ex rel. Grendell v. Walder, Slip Opinion No. 2022-Ohio-204

IN THE COURT OF COMMON PLEAS JUVENILE DIVISION

GEAUGA COUNTY, OHIO

2022 OCT 19 AM 9:58

FILED

PROBATE-JUVENILE DIVISION

IN RE:

) JUDGE TIMOTHY J. GREI

JUVENILE COURT **EXPENDITURES** EBERSBACHER, SUSAN

) PROPER ADMINISTRATIVE ORDER

) 2022-379

Pursuant to R.C. 5705.42, 2303.201(E)(1), 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$170.82 (One Hundred Seventy Dollars and Eighty Two Cents) from 2051-007-00-902 to EBERSBACHER/SUSAN, at C/O GEAUGA COUNTY JUVENILE COURT, CHARDON, OH 44024, for employee travel expense reimbursement, which the Juvenile Court has determined to be an expenditure for a proper public purpose.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

Kindly provide this Court with the original check which it will mail to the vendor.

IT IS SO ORDERED.

CC: Fiscal Director

Geauga County

Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Reset Form

Print Form

PRINT EMPLOYEE NAME Susan Ebersbacher

DEPARTMENT CASA

| RPOSE OF TRAVE | NATION MILEAGE MISC. AMOUNT | | 140.00 | St. Columbus OH 146 OO | 148.00 | | | | | | | | | | 292.00 | A 292.00 \$ 170.82 | 292.00 B (A) X.585** \$ 170.82 C | 292.00 (A) X .585** \$ 170.82 (B) + (C) \$ 170.82 | 292.00 B (A) X .585** \$ 170.82 C (B) + (C) \$ 170.82 | 292.00 (A) X .585** \$ 17 (B) + (C) \$ 17 | 292.00 B (A) X .585** \$ 170.82 C (B) + (C) \$ 170.82 |
|----------------|-----------------------------|--------------------------------------------------|---------------------------------------------|-----------------------------------|---------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| | ORIGIN DESTINATION | Chesterland OH Hyatt 350 N. High St. Columbus OH | CASA Conference - One Way less 9 mi commute | Hyatt 350 N. High St. Columbus OH | CASA Conference - One Way less 9 mi commute | | | | | | | | | | TRAVELER'S CERTIFICATE | TRAVELER'S CERTIFICATE I certify that the statements made hereon are true, that the | TRAVELER'S CERTIFICATE I certify that the statements made hereon are true, that the mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county | | | | |

Travel Expense Request

Auditor's Number: 2022-3292

| Date: August 30, 2022 | D | epartment: | Ju | ıvenile | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|--|--|--|--|
| Convention, Meeting, Etc.: 2022 OhioCASA Conference | | | | | | | | | | | | |
| Location: Columbus, OH Reason: conference | | | | | | | | | | | | |
| Dates of Travel: Septe | mber 21-23, 202 | 2 / | Dates of Event: | September 21-23, | , 2022 | | | | | | | |
| Employees Attending: Abbey King, Michael Hurst, Charlene Wolff, Susan Ebersbacher, (List Names) Bonnie Glavic, Mary Ruth Shumway, Scott Wayt, Jennifer Moore-Mallinos, &15 CASA Volunteers Account: 2051-007-00-902 | | | | | | | | | | | | |
| Estimated Expenses: | | | | | | | | | | | | |
| Hotel \$4,500.00 | | | | affirm that this exper ad provisions of the County | | | | | | | | |
| Food\$350.00 (emp | _ ` - | 1 | Os O O U U | and the second s | | | | | | | | |
| Mileage \$850.00(emp | lovees only) | ugust 29 | • | | | | | | | | | |
| Registration \$3,450.00 | _ D | ate | | ar and december of the second | | | | | | | | |
| Other \$350.00 AUDITOR'S CERTIFICATE OF FUNDS (ORC 5705.41D I hereby certify that the money required to meet the foregoing contract | | | | | | | | | | | | |
| Total \$9,500.00 agreement or obligation, in the sum of \$ \frac{9500.00}{500.00} has been lawfully appropriated, authorized or directed for such purpose and is in the | | | | | | | | | | | | |
| | process of collection to the credit of the 2051-107-00-903 fund, free from any previous encumbrances. | | | | | | | | | | | |
| | В | y: | _ TKU | eli | | | | | | | | |
| | | | Dep | uty Auditor | | | | | | | | |
| The Geauga County Board action by motion in their session | of Commissione on 8 30 2022 | rs authoriz | ed the estimated | expense for the abo | ve request in | | | | | | | |
| Original: Above Department | | | Masta | ~ M. | | | | | | | | |
| Copy: Auditor Copy: Commissioner | | Cleri | (/ U/VA/II/L c, Geauga Co. Bd. of | Commissioners | | | | | | | | |
| Actual Expenses: | | | • | be attached to this st | • | | | | | | | |
| Hotel | Departure Date | I herel | | t be explained on this form. expenses to be correct: | | | | | | | | |
| Food | | | | Joe 9 (as) | | | | | | | | |
| Mileage \$ 170.82 \square | Departure Time am / pm | Tit | le:Court A | Administrator | | | | | | | | |
| Registration | Return Date | Ap | proved by: | | | | | | | | | |
| Other | Return Time | | | Partial Payment | | | | | | | | |
| Total \$ 170.82 | am / pm | | | Final Payment | | | | | | | | |
| D - : - 100/00/00 | | | | i iimi i ayimbiic | <u></u> | | | | | | | |

Revised 08/20/08

Original and 2 copies required