

Auditor Charles E. Walder

Chief Fiscal Officer

Return Voucher Form

Date: 02/15/23

To: Elected Official, Department head, or Accounting Staff of Probate Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2023-000000416 Sam Matthews \$66.42

Incorrect Vendor Numbers (s)
Incorrect/No Encumbrance No.
Incorrect Voucher Amount
Incorrect G/L Date
Expense Precede Encumbrance
Remit Copy Missing
Due Date Deadline Missed
X Other

Solution: No original signature on the voucher or invoice.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS O.R.C. 5705.41D

Geauga County, Chardon, Ohio January 3, 2023
I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$2,000.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

CHARLES E. WALDER GEAUGA COUNTY AUDITOR

by, Deputy Auditor GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208 SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION STATE OF OHIO	RESOLUTION JOURNAL PAGE BUDGET APPROVAL - ENCUMBVOUCHER
200.0000	VENDOR I.D. NO. 11766
FOR AUDITORS USE ONLY Date:	PURCHASED FROM:
Then and Now Certficate: Warrant Received by:	
Date:	Sam Matthews
SHIP TO:	INVOICE TO:
GEAUGA COUNTY	GEAUGA COUNTY
PROBATE / JUVENILE COURT -JUDGE GRENDELL	PROBATE / JUVENILE COURT -JUDGE GRENDELL
231 MAIN STREET SUITE 2	231 MAIN STREET SUITE 2
CHARDON, OH 44024	CHARDON, OH 44024
	Limber Of and
	DEPARTMENT HEAD SIGNATURE
QUANTITY UNIT FUND DESCRIPTION 1.0000 Each Travel Expenses, Other - Travel 1001-008-00-902 - Travel 2,000.00	UNIT COST TOTAL COST 2,000.0000 \$2,000.00
January	2023 - P
	RECEIVED FEB 1 5 2023
	FEB 1 5 2023

WARRANT NO. VOUCHER DATE | VOUCHER AMOUNT

dr.

Cr.

Geauga County Auditor

\$2,000.00

TOTAL DUE

\$ 66.42

ACCOUNT NO.

2/22/2023

ADJUSTMENT

PURCHASE ORDER NO. 2023-00001368

GEAUGA CO. BOARD OF COMMISSIONERS:

P.O. DATE

1099 AMT.

SESSION

01/03/2023

Presented by Court as a courtesy only, NOT statutorily required

See State ex rel. Grendell v. Walder, Slip Opinion No. 2022-Ohio-204

IN THE COURT OF COMMON PLEAS COURT PROBATE DIVISION GEAUGA COUNTY, OHIO PROBATE DIVISION 2023 FEB 14 PM 1: 34

IN RE:

NOT

PROBATE COURT

EXPENDITURES

MATTHEWS, SAMUEL R

PROBATE - JUVENILE
DIVISION

GEAUGA COUNTY, OHIO

)

JUDGE TIMOTHY J. GRENDELL

)

PROPER ADMINISTRATIVE ORDER
)
2023-64

Pursuant to R.C. 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$66.42 (Sixty Six Dollars and Forty Two Cents) from 1001-008-00-902 payable to MATTHEWS, SAMUEL R, for employee mileage reimbursement, which the Probate Court has determined to be an expenditure for a proper public purpose. Kindly provide this Court with the original check which it will mail to the vendor.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

FIMOTHY J. GRENDELL, JUDGE

CC: Fiscal Director

Geauga County

Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Print Form

Reset Form

DEPARTMENT Probate Samuel Matthews

PRINT EMPLOYEE NAME

Ω ပု \$ 63.38 MISC. AMOUNT 101.40 12.20 10.40 3.70 65.70 9.40 (A) X.625** MILEAGE Total Mileage Amount ⋖ 5277 Chillicothe, Chagrin Falls; 231 Main St, Chardon 620 Water St, Chardon; 12340 Heather Hill, Chardon Column Totals 1546 South Water St, Kent; 231 Main st, Chardon 12611 Ravenwood Dr, Chardon 12340 Basslake Rd Chardon DESTINATION PURPOSE OF TRAVE I certify that the statements made hereon are true, that the Meeting; 21.9 minus 11.5 normal commute = 10.4 12340 Basslake Rd, Chardon TRAVELER'S CERTIFICATE 231 Main St, Chardon 231 Main St, Chardon 231 Main st, Chardon ORIGIN Novelty 22PG633, RT 23PG034 meeting 22PG632 1/1/8/2023 /26/2023 1/6/2023 1/9/2/023 DATE 1/6/202\$

ORIGINAL RECEIPTS MUST BE ATTACHED mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as

2-13-23

Employee Signature

required in ORC 4509.51.

Department Héad Signature

Revised 07/01/2022 RHL Della 183-625 Pate effective 07/01/2022

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466.43

63.38

(B) + (C)

Total Reimbursement