

## Auditor Charles E. Walder

Chief Fiscal Officer

#### **Return Voucher Form**

Date: 06/23/2023

To: Elected Official, Department head, or Accounting Staff of Probate Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2023-00001521 Geauga County Blanket Order / Samuel Matthews \$66.86

| Dept. Head Signature Missing on Cover  | Incorrect Vendor Numbers (s)      |
|--|-----------------------------------|
| Incorrect Account Number   | Incorrect/No Encumbrance No.      |
| Incorrect Remit Address  | Incorrect Voucher Amount          |
| Insufficient Cash Balance Available  | Incorrect G/L Date                |
| Batch not Approved in New World  | Expense Precede Encumbrance       |
| Insufficient Balance Available on PO   | Remit Copy Missing                |
| Missing Original Invoice/Supporting Documents Missing "OK to Pay" Initials/Signature | Due Date Deadline Missed  X Other |

Solution: No original signature on the voucher cover or invoice. Travel Expense Request form (Encumbrance 2023-00002497) does not have an approval signature and does not contain an original signature of the Court Administrator. Reimbursement form missing approval initials.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 \* Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

#### **AUDITORS CERTIFICATION OF FUNDS** O.R.C. 5705.41D

Geauga County, Chardon, Ohio May 9, 2023 I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of

\$2,004,00
has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

### CHADLES E MALDED

| GEAUGA COUNTY AUDITOR   | GEAUGA CO. BOARD OF COMMISSIONERS:<br>SESSION |
|---|---|
|   | RESOLUTION                                    |
| 100 March 1981 1981   | JOURNAL                                       |
| by, Deputy Auditor<br>GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208                         | PAGE BUDGET APPROVAL - ENCUMBVOUCHER          |
| SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION STATE OF OHIO                      |   |
| STATE OF OTHER  | VENDOR I.D. NO. 9999999                       |
| FOR AUDITORS USE ONLY Date:   | PURCHASED FROM:                               |
| Then and Now Certficate:  | GEAUGA COUNTY BLANKET ORDER                   |
| Warrant Received by:  | 231 MAIN STREET                               |
| Date:   | CHARDON, OH 44024                             |
| SHIP TO:  |   |
| GEAUGA COUNTY   | ÎNVOICE TO:<br>GEAUGA COUNTY                  |
|   |   |
| PROBATE / JUVENILE COURT -JUDGE GRENDELL  | PROBATE / JUVENILE COURT -JUDGE GRENDELL      |
| 231 MAIN STREET SUITE 2   | 231 MAIN STREET SUITE 2                       |
| CHARDON, OH 44024   | CHARDON, OH 44024                             |
|   | Kinbord and                                   |
|   | DEPARTMENT HEAD SIGNATURE                     |
| QUANTITY UNIT FUND DESCRIPTION  | UNIT COST TOTAL COST                          |
| 1.0000 Each TRAVEL - 2023 OBACOA Spring Confe<br>2080 2080-008-00-902 - Travel 2,004.00 | erence 2,004.0000 \$2,004.00                  |
| 2000-000-002-1 Havel 2,004.00   | × .   |
|   |   |

Samuel Matthews 11766

WARRANT NO. VOUCHER DATE VOUCHER AMOUNT

dr.

cr.

JUN 2 2 2023

Geauga County Auditor

TOTAL DUE

\$2,004.00

06/27/23 **ADJUSTMENT** 

PURCHASE ORDER NO. 2023-00002497

P.O. DATE

1099 AMT.

05/09/2023

\$ 66.86

ACCOUNT NO.

Presented by Court as a courtesy only, NOT statutorily required

See State ex rel. Grendell v. Walder, Slip Opinion No. 2022-Ohio-204

## **Travel Expense Request**

Auditor's Number: 2023 - 2497

| Date: 5/9/2023  | Dep                                     | artment:                                  | Pı                      | robate  |                                |
|---|---|---|-------------------------|---|--------------------------------|
| Convention, Meeting, Etc.:                                    |   |   |                         | MAN 1977  |                                |
| Location: Newark, OH  | Reason:                                 | training                                  |                         |   |                                |
| Dates of Travel:  |   |   | Dates of Event:         | May 17-19, 202  | .3 /                           |
| Employees Attending: Sam Matthews and John Ralph (List Names) |   |   |                         | _ (List Names)  |                                |
|   | Acc                                     | 208<br>count:                             | 30-008-00-902 Tra       | vel # LIVE  | *                              |
| Estimated Expenses:   |   |   |                         |   |                                |
| Hotel \$744.00  | beii                                    | ot Head                                   | Approval: 1 a           | ffirm that this expens<br>d provisions of the County' | e request is<br>Travel Policy. |
| Food \$360.00   | 2 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Krwk                                      | sort Orn.               |   |                                |
| Mileage \$220.00  |   |   | ead Signature           | ·   |                                |
| Registration \$600.00   | Dat Dat                                 | e   |                         |   |                                |
| Other \$80.00   | / AU                                    | ereby cert                                | ify that the money      | OF FUNDS (ORC   | going contract,                |
| Total \$2,004.00 /  | agr<br>                                 | agreement or obligation, in the sum of \$ |                         |   |                                |
| L   | fun                                     | d, free fror                              | n any previous encom    | brances.  |                                |
|   | Rv                                      | :   | 1                       | 1/23/2  |                                |
|   | <u>13.</u>                              |   |                         | uty Auditor   |                                |
| The Geauga County E   | Board of Commissioners                  | authoriz                                  | zed the estimated       | expense for the above                                 | e request in                   |
| Original: Above Departme                                      |   |   | Min.                    | 20  |                                |
| Copy: Auditor<br>Copy: Commissioner                           |   |   | 1 / North               | Slan  |                                |
|   |   | Cler                                      | k, Geauga Co. Bd. of    | Commissioners   |                                |
| Actual Expenses:  |   |   |                         | be attached to this state to explained on this form.  | tement. Any                    |
| Hotel   | Departure Date                          | I here                                    | by certify the actual e | xpenses to be correct:                                |                                |
| Food \$66.8   | 6/                                      | Si  | gnature:                | bug am.   |                                |
| Mileage   | Departure Time am / pm                  | Ti  | tle: Court              | Administrat   | <b>~</b>                       |
| Registration  | Return Date                             | Ap  | proved by:              |   |                                |
| Other   | -                                       | ·   |                         | •   |                                |
| Total \$ 66.8   | 6 Return Time am / pm                   |   |                         | Partial Payment Final Payment                         | <b>✓</b>                       |
| <del></del>   |   | •   |                         | <del>-</del>  |                                |

Revised 08/20/08

Original and 2 copies required

IN THE COURT OF COMMON PLEAS COURT
PROBATE DIVISION
GEAUGA COUNTY, OHIO

PROBATE DIVISION
2023 JUN 21 PM 2: 48

DODDATE - HIVENILE

|                    | DIVISION                      |
|--------------------|-------------------------------|
| IN RE:             | ) JUDGE TIMOTHY J. GRENDELL   |
|                    | )                             |
| PROBATE COURT      | )                             |
| EXPENDITURES       | ) PROPER ADMINISTRATIVE ORDER |
| MATTHEWS, SAMUEL R | ) 2023-170                    |

Pursuant to R.C., this order hereby directs timely payment by the Geauga County Auditor in the amount of \$66.86 (Sixty Six Dollars and Eighty Six Cents) from 2080-008-00-902 payable to MATTHEWS, SAMUEL R, for 2023 OBACOA Spring Conf meals, which the Probate Court has determined to be an expenditure for a proper public purpose. Kindly provide this Court with the original check which it will mail to the vendor.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

IMOTHY J. GRENDELL, JUDGE

CC: Fiscal Director

FILED FILED SMIMMEN PLEAS COURT

## IN THE COURT OF COMMON PLEAS PROBATE DIVISION 2:10 JULy 25 FILL 2003 JULy 21 PM 2:48

GEAUGA COUNTY, OHIO

PROBATE JUVENILE DIVISION GEAUGA COUNTY, OHIO

In Re:

Establishment of Probate Court Special Projects Fund

#### ADMINISTRATIVE ORDER 2010-02

WHEREAS, the Court of Common Pleas, Probate Division, has determined that, for the efficient operation of the Court, additional funds are necessary for special projects of the Court, and

WHEREAS, the special projects shall include, but not be limited to, the acquisition of additional facilities or the rehabilitation of existing facilities, the acquisition of equipment, the hiring and training of staff, community service programs, mediation or alternative dispute resolution services, the employment of magistrates, the training and education of judges and magistrates, and other related services.

THEREFORE, pursuant to the authority granted in Ohio Revised Code Section 2303.201(E)(1), the Court hereby amends Rule 4 of the Local Rules of the Geauga County Court of Common Pleas, Probate Division, to encompass a new special projects fee in the sum of Fifteen Dollars (\$ 15.00) to be assessed on the filing of each estate, guardianship, trust, miscellaneous civil case, adoption, minor settlement, wrongful death case, name change, and marriage license.

All fees collected pursuant to this order shall be paid to the Geauga County Treasurer for deposit into a general special projects fund for Probate Court. The Court will allocate the funds to individual projects and moneys from such fund shall be disbursed upon an order of the Court in an amount not greater than the actual cost to the Court of any such determined project. The Probate Court clerks shall charge and collect this fee beginning on March 1, 2010, to be assessed on all specified cases filed on or after said date and the clerks shall continue to charge and collect his fee until further order of this Court.

IT IS SO ORDERED.

dege Charles E. Henry

## Geauga County

# Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Print Form

Reset Form

PRINT EMPLOYEE NAME

Samuel Matthews

DEPARTMENT Probate

| DATE         | ORIGIN   | 1            |              |
|--------------|--|--------------|--------------|
| 1 2          | PURPOSE OF TRAVEL  | MILEAGE      | MISC. AMOUNT |
| 5/16/23      |  |              | 16.07        |
|              | Training/travel meal, OBACOA Conference: Red Oak 16.07                                     |              | 2            |
| 5/16/23      | Traning/travel meal, OBACOA conference: Red Oak tip \$5.00 (16.07 x 0.15=2.41)             |              | 2.41         |
| 5/17/23      | Training/travel meal, OBACOA conference: The Trout Club (40 + 2.07 tax = 42.07)            |              | 42.07        |
| 5/17/83      | Training/travel meal, OBACOA conference: The Trout Club (42.07 x 0.15=6.31)                |              | 6.31         |
|              |  | -            |              |
|              |  |              |              |
|              |  |              |              |
|              |  |              |              |
|              |  |              |              |
|              |  |              |              |
|              | TRAVELER'S CERTIFICATE  Column Totals A  |              | \$ 66.86     |
| sertify that | I certify that the statements made hereon are true, that the mileage Amount Mileage Amount | (A) X .655** | \$ 0.00      |

mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as

required in ORC 4509.51.

6-18-23

Employee Signature

Department/Head Signat

Commissioners Approved 01/05/2023 \*\* IRS .655 rate effective 01/01/2023

\$ 66.86

(B) + (C)

Total Reimbursement

ORIGINAL RECEIPTS MUST BE ATTACHED

Revised 01/05/2023 RHL



Red Oak Pub 250 Goosepond Rd. Newark, OH 43055

Server: Kalee G

Check #232 Guest Count: 4

Ordered:

5/16/23 7:35 PM

Table 35

1 Water 1 Shrocm'n Brioche Bun

\$0.00 \$14.99

Fries Sd Spicy Gar

Subtotal Tax

Totai

Powered by Toast

TROUT CLUB 2250 Horns Hill Road 755 Pk. Ohio 43055 3337 St. Hib.com

| 5 8 8 9 7 7 2023<br>5 7 7 7 2023<br>9 2 3 PM | 8,00<br>40,00<br>8,00                                       | 56,00 2,90 58,90        |
|--|---|-------------------------|
| Sea 12 56-3 140 6 5/                         | McManis Cabernet<br>Black Garlic Ribeye<br>McManis Cabernet | Subtotal<br>an<br>TOTAL |

If split among 12 guests th pay \$4.91

\$14.99 \$1.08 \$16.07

BALANCE DUE

.ike us on facebook and Instagram! @TroutClubPublicResort thetroutclubpublicresort