

Auditor Charles E. Walder

Chief Fiscal Officer

Return Voucher Form

Date: 8/3/23

To: Elected Official, Department head, or Accounting Staff of Board – Juvenile Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch #2023-1847 Madysen Breedlove \$213.53

_ Dept. Head Signature Missing on Cover	Incorrect Vendor Numbers (s)
_ Incorrect Account Number	Incorrect/No Encumbrance No.
_ Incorrect Remit Address	Incorrect Voucher Amount
_ Insufficient Cash Balance Available	Incorrect G/L Date
_ Batch not Approved in New World	Expense Precede Encumbrance
_ Insufficient Balance Available on PO	Remit Copy Missing
Missing Original Invoice/Supporting	Due Date Deadline Missed
Documents	X Other
_ Missing "OK to Pay" Initials/Signature	
	L
n: Travel Expense Request missing signature	"Approved By." No original signature on vou

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS O.R.C. 5705.41D

Geauga County, Chardon, Ohio June 22, 2023 I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$893.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

CHARLES E. WALDER GEAUGA COUNTY AUDITOR

	Date:	
Then and Now Certficate:		
Warrant Received by:		
Date:		
HIP TO:		
EAUGA COUNTY		
EAUGA COUNTY ROBATE / JUVENILE COURT	-JUDGE GRENDELL	_
	-JUDGE GRENDELL	_

VOUCHER DATE	VOUCHER AMOUNT
08/07/2023	\$ 213.53 <
ADJUSTMENT	ACCOUNT NO.
dr.	
cr.]
	08/07/2023 ADJUSTMENT

PURCHASE ORDER NO. 2023-00002748 √

GEAUGA CO. BOARD OF COMMISSIONERS: SESSION	
RESOLUTION JOURNAL 23 X 1 3 5 X 9 5 PAGE 23 X 1 3 5 X 9 5	
BUDGET APPROVAL - ENCUMBVOUCHER	_

IDOR I.D. NO.

12801

CHASED FROM:

Madysen Breedlove

OICE TO:

AUGA COUNTY

DBATE / JUVENILE COURT -JUDGE GRENDELL

MAIN STREET SUITE 2

ARDON, OH 44024

DEPARTMENT HEAD SIGNATURE

1	QUANTITY	UNIT	FUND	DESCRIPTION	UNIT COST	TOTAL COST
	1.0000	Each	1001	TRAVEL - 2023 Juvenile Court Clerks Conference 1001-007-02-902 - Travel 893.00	893.0000	\$893.00
				Mileage		
				RECEIVED AUG 0 2 2023	2	ž
				Geauga County Auditor		
Į					TOTAL DUE	\$893.00

Presented by Court as a courtesy only. NOT statutorily required

See State ex rel. Grendell v. Walder. Slip Opinion No. 2022-Ohio-204

Pursuant to R.C. 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$213.53 (Two Hundred Thirteen Dollars and Fifty Three Cents) from 1001-007-02-902 payable to BREEDLOVE, MADYSEN, for 2023 Juvenile Court Clerks Conference travel expenses, which the Juvenile Court has determined to be an expenditure for a proper public purpose. Kindly provide this Court with the original check which it will mail to the vendor.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

TIMOTHY J. GRENDELL, JUDGE

CC: Fiscal Director

Travel Expense Request

Auditor's Number: 49

Date: June 13, 2023	June 2012	23 — Department	Ju	ivenile	musa.							
Convention, Meeting, Etc.: 20			Conference									
Location: Columbus, OH	Reaso	n: confer	ence									
Dates of Travel: Jun	ne 28-30, 2023	1	Dates of Event:	June 29-30, 20	023							
Employees Attending: Kerri	Quay, Madysen	Breedlov	е		(List Names)							
·	A	Account: 1	001-007-02-902 Tra	vel /								
Estimated Expenses:												
Hotel \$488.00				affirm that this expend and provisions of the County								
Food\$100.00	_ -	Department	Head Signature	}								
Mileage \$225.00 /	_	•	2023									
Registration \$0.00	- I	Date										
Other\$80.00 /	1	hereby co	UDITOR'S CERTIFICATE OF FUNDS (ORC 5705.41D) hereby certify that the money required to meet the foregoing contract,									
Total \$893.00 /	1	awfully ap	ent or obligation, in the sum of \$									
			om any previous encum									
)	Ву:/	Dep.	uty Auditor	•							
The Geauga County Board action by motion in their session	d of Commission	ers autho	rized the estimated	expense for the abo	ove request in							
Original: Above Department	>		$M_{\rm ho}$	1 . 20								
Copy: Auditor Copy: Commissioner		C	erk, Geauga Co. Bd. of	Commissioners								
Actual Expenses:				be attached to this st								
Hotel	Departure Date		aordinary expense musi reby certify the actual e	t be explained on this form expenses to be correct:								
Food	Manufacture de la constitución d	-	Signature:	beef out								
Mileage \$ 213.53	Departure Time am / pm	<u>1</u> .	Title: Lout	Adrihistato								
Registration	Return Date		Approved by:									
Other	Return Time	-		Partial Payment	\sim							
Total\$ 213.53	am / pn	1		Final Payment								

Revised 08/20/08

Original and 2 copies required

Geauga County

Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Print Form

Reset Form

PRINTEMPLOYEE NAME MOCKYSON Breedlove

DEPARTMENT JAN. COUST

certify that					ı İ					ī		030		0000		UA IT	7 1 1	
certify that the statements made hereon are true, that the	TRAVELER'S CERTIFICATE											activin from Turenile Conference	Embassy Suites Columbus Airport Clay St.	Hurenite Conference	Class St. Huntsburg OH 44046 Embassistics Columbus King	PURPOSE (ORIGIN DES	
Total Mileage Amount (A) X .655**	Column Totals / A						- AMBRICAN LONGON CONTROL OF THE PROPERTY OF T				-		Huntsburg Off 411641		Columbus Howport		DESTINATION	
(A) X .655**	326		A Commission of the Commission									001	スパハ		I V		MILEAGE	
\$ 0.00	The same	32 25 MM															MISC. AMOUNT	September 20 property and the second september 20 persons and the second september 20 persons and the second secon
0	w \(\<	- N			i i i i i i i i i i i i i i i i i i i	alexano-												-

regulations. I also certify that I have liability insurance as required in ORC 4509.51. expenses incurred were in accordance with state and county mileage was actually driven on County Business, and that the

ORIGINAL RECEIPTS MUST BE ATTACHED

Total Reimbursement

(B) + (C)

000

Commissioners Approved 01/05/2023 ** IRS .655 rate effective 01/01/2023

Revised 01/05/2023 RHL

Employee Signature

Department Head Signature