

Auditor Charles E. Walder

Chief Fiscal Officer

Return Voucher Form

Date: 08/17/2023

To: Elected Official, Department head, or Accounting Staff of Juvenile Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch # 2023-00001963 Samuel Matthews \$27.51

| Dept. Head Signature Missing on Cover | Incorrect Vendor Numbers (s) |
|---|-----------------------------------|
| Incorrect Account Number | Incorrect/No Encumbrance No. |
| Incorrect Remit Address | Incorrect Voucher Amount |
| Insufficient Cash Balance Available | Incorrect G/L Date |
| Batch not Approved in New World | Expense Precede Encumbrance |
| Insufficient Balance Available on PO | Remit Copy Missing |
| Missing Original Invoice/Supporting Documents Missing "OK to Pay" Initials/Signature | Due Date Deadline Missed X Other |
| | |

Solution: No original signature on the voucher or invoice.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 * Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

AUDITORS CERTIFICATION OF FUNDS O.R.C. 5705.41D

Geauga County, Chardon, Ohio January 3, 2023 I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of

\$5,000.00
has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

CHARLES E. WALDER GEAUGA COUNTY AUDITOR

Deputy Auditor

| GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208 SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION STATE OF OHIO | BUDGET APPROVAL - ENCUMBVOUCHER |
|---|--|
| FOR AUDITORS USE ONLY Date: | VENDOR I.D. NO. |
| Then and Now Certficate: | Samuel Matthews |
| SHIP TO: GEAUGA COUNTY | INVOICE TO: GEAUGA COUNTY |
| PROBATE / JUVENILE COURT - JUDGE GRENDEL | PROBATE / JUVENILE COURT -JUDGE GRENDELL |
| 231 MAIN STREET SUITE 2 | 231 MAIN STREET SUITE 2 |
| CHARDON, OH 44024 | CHARDON, OH 44024 |
| × | DEPARTMENT HEAD SIGNATURE |
| QUANTITY UNIT FUND DESCRIPTION 1.0000 Each Travel Expenses, Other 1001-007-02-902 - Travel Travel Expenses, Other 1001-007-02-902 - Travel | |
| | July 2023 |

WARRANT NO. VOUCHER DATE VOUCHER AMOUNT

08/21/2023

ADJUSTMENT

PURCHASE ORDER NO. 2023-00001344

GEAUGA CO. BOARD OF COMMISSIONERS:

TOTAL DUE

\$5,000.00

P.O. DATE

1099 AMT.

SESSION RESOLUTION JOURNAL PAGE

01/03/2023

\$ 27.51

ACCOUNT NO.

Presented by Court as a courtesy only, NOT statutorily required

See State ex rel. Grendell v. Walder, Slip Opinion No. 2022-Ohio-204

IN THE COURT OF COMMON PLEAS JUVENILE DIVISION GEAUGA COUNTY, OHIO

) JUDGE TIMOTHY J. GRENDELL) PROPER ADMINISTRATIVE ORDER 2023-314 MATTHEWS, SAMUEL R FOR VETTING

Pursuant to R.C. 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$27.51 (Twenty Seven Dollars and Fifty One Cents) from 1001-007-02-902 payable to MATTHEWS, SAMUEL R, for employee mileage reimbursement, which the Juvenile Court has determined to be an expenditure for a proper public purpose. Kindly provide this Court with the original check which it will mail to the vendor.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

CC: Fiscal Director

IN RE:

JUVENILE COURT

EXPENDITURES

Geauga County

Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Print Form

Reset Form

PRINT EMPLOYEE NAME Samuel Matthews

DEPARTMENT Juvenile

| DATE | ORIGIN | DESTINATION | MILEAGE | MISC. AMOUNT |
|--------------|--|---------------------------|----------------|--------------|
| | PURPOSE OF TRAVE | F TRAVEL | | |
| (| 231 main st, Chardon | 12701 Ravenna Rd, Chardon | 12 00 | |
| // 9/23 Mee | Meeting, RT 🗸 | | 200.5 | |
| (| 231 Main St, Chardon | Mentor, OH | 30.00 | |
| //19/23 meet | meeting, RT | | 0000 | |
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| | TRAVELER'S CERTIFICATE | Column Totals / A | / 42.00 | V V |
| fy that the | I certify that the statements made hereon are true, that the | Total Mileage Amount | t (A) X .655** | \$ 27.51 |
| 1 | | | | |

Revised 01/05/2023 RHL

* IRS .655-rate effective 01/09/2023 Commissioners Approved 01/05/2023

(B) + (C)

Total Reimbursement

expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as

required in ORC 4509.51.

ORIGINAL RECEIPTS MUST BE ATTACHED

Department/Head Signature

Employee Signature