

## Auditor Charles E. Walder

Chief Fiscal Officer

#### **Return Voucher Form**

Date: 11/14/23

To: Elected Official, Department head, or Accounting Staff of Board – Juvenile Court

From: Auditor's Office Fiscal Department

SUBJECT: Batch #2023-2768 Mary Ruth Shumway \$202.40

Dept. Head Signature Missing on Cover	Incorrect Vendor Numbers (s)
Incorrect Account Number	Incorrect/No Encumbrance No.
Incorrect Remit Address	Incorrect Voucher Amount
Insufficient Cash Balance Available	Incorrect G/L Date
Batch not Approved in New World	Expense Precede Encumbrance
nsufficient Balance Available on PO	Remit Copy Missing
Missing Original Invoice/Supporting	Due Date Deadline Missed
Documents	X Other
Missing "OK to Pay" Initials/Signature	
No original signature.	

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 \* Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

#### **AUDITORS CERTIFICATION OF FUNDS** O.R.C. 5705.41D

Geauga County, Chardon, Ohio September 7, 2023 I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$9,050.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

SALES AND USED TAX EXEMPTION - POLITICAL SUBDIVISION

GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208

#### CHARLES E. WALDER GEAUGA COUNTY AUDITOR

Deputy Auditor

VENDOR I.D. NO. 7250	
PURCHASED FROM:	
MARY RUTH SHUMWAY	
INVOICE TO:	
GEAUGA COUNTY	
PROBATE / JUVENILE COURT -JUDGE GRENDELL	
231 MAIN STREET SUITE 2	
CHARDON, OH 44024	
DEPARTMENT HEAD SIGNATURE  UNIT COST TOTAL COST 9,050.0000 \$9,050.000	

Presented by Court as a courtesy only. NOT statutorily required See State ex rel Grendell v Walder. Slip Opinion No. 2022-Ohio-204

WARRANT NO. VOUCHER DATE | VOUCHER AMOUNT

Cr.

TOTAL DUE

\$9,050.00

11/13/2023

ADJUSTMENT

PURCHASE ORDER NO. 2023-00003296

BUDGET APPROVAL - ENCUMB\_

GEAUGA CO. BOARD OF COMMISSIONERS:

P.O. DATE

1099 AMT.

SESSION RESOLUTION **JOURNAL** 

PAGE

09/07/2023

\$ 202.40

ACCOUNT NO.

VOUCHER

### IN THE COURT OF COMMON PLEAS JUVENILE DIVISION GEAUGA COUNTY, OHIO

NOV () 8 2023

GEAUGA COUNTY
PROBATE/JUVENILE COURT

W 1/8/2023

IN RE:	) JUDGE TIMOTHY J. GRENDELL
	)
JUVENILE COURT	)
EXPENDITURES	) PROPER ADMINISTRATIVE ORDER
SHUMWAY, MARY RUTH	) 2023-412

Pursuant to R.C. 5705.42, 2303.201(E)(1), 2151.10, 2151.40, and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$202.40 (Two Hundred Two Dollars and Forty Cents) from 2051-007-00-902 payable to SHUMWAY, MARY RUTH, for 2023 Ohio CASA Conference travel expenses, which the Juvenile Court has determined to be an expenditure for a proper public purpose. Kindly provide this Court with the original check which it will mail to the vendor.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

TIMOTHY J. GRENDELL, JUDGE

CC: Fiscal Director

# Travel Expense Request

Auditor's Number:

Date: September 7, 2023	3 Dep	epartment: Juvenile	
Convention, Meeting, Etc.: 2		Conference	
Location: Columbus, OH			
Dates of Travel: Sept	ember 19-22, 2023	B Dates of Event: September 20-22, 2023	
Employees Attending: CASA	A Staff & Voluntee	ers, Jennifer Moore-Mallinos, Abbey King, Mich (List Names)	
	Acc	count: 2051-007-00-902 Travel	
Estimated Expenses:	1		
Hotel \$4,950.00		ept Head Approval: I affirm that this expense request is ing submitted within the limits and provisions of the County Travel Policy.	
Food \$350.00		finber out.	
Mileage \$700.00 ✓	, Det	Department Head Signature  Q (2023  Date  AUDITOR'S CERTIFICATE OF FUNDS (ORC 5705.41D)  I hereby certify that the money required to meet the foregoing contract,	
Registration \$2,850.00			
Other\$200.00 ✓	l l		
Total \$9,050.00	agn law	reement or obligation, in the sum of \$ 900.00 has been wfully appropriated, authorized or directed for such purpose and is in the	
		ocess of collection to the credit of the $\frac{2051 - 207 - 20 - 902}{1000}$ nd, free from any previous encumbrances.	
	Ву:	Deputy Auditor	
The Geauga County Boar action by motion in their session	rd of Commissioners	rs authorized the estimated expense for the above request in 73-152, Journal No. 95	
Original Above Department Copy: Auditor	, ,	911011	
Copy: Auditor Copy: Commissioner	A	Acting Clerk, Geauga Co. Bd. of Commissioners	
Actual Expenses:		Original receipts must be attached to this statement. Any	
Hotel	Departure Date	extraordinary expense must be explained on this form.  I hereby certify the actual expenses to be correct:	
Food		Signature: John Wolf	
Mileage \$ 202.40	Departure Time am / pm	Title: Office Manager	
Registration	Return Date	Approved by Kinber Qu	
Other	Return Time	Partial Payment	
Total \$202.40	am / pm	Final Payment	
		, , , , , , , , , , , , , , , , , , ,	

Revised 08/20/08

Original and 2 copies required

Geauga County

Mileage/Miscellaneous Reimbursement Voucher for ALL that follow IRS Standard Mileage

Print Form Reset Form

PRINT EMPLOYEE NAME

DESTINATION ORIGIN MISC. AMOUNT MILEAGE DATE PURPOSE OF TRAVEL Auburn TWP Village Network 132.00 9/8/2023 20jf98(less 34 miles to and from work) 470 Center St Chardon High School 1.80 9/12/2023 23CU32 231 Main ST. Chardon High School 9/12/2023 1.00 23CU32 231 main St. 470 Center st 9/12/2023 50 23cu32 470 Center St. Hyatt High St. Columbus, OH 9/19/2023 170.00 CASA Conference Hyatt Columbus Auburn TWP 9/22/2023 139.00 CASA Conference less 17 miles home Column Totals 445.30 В TRAVELER'S CERTIFICATE I certify that the statements made hereon are true, that the Total Mileage Amount (A) X 655\*\* \$ 291.67 C mileage was actually driven on County Business, and that the expenses incurred were in accordance with state and county regulations. I also certify that I have liability insurance as required in QRC 4509.51. Total Reimbursement (B) + (C) \$ 291.67 ORIGINAL RECEIPTS MUST BE ATTACHED

DEPARTMENT

\*\* IRS .655 rate effective 01/01/2023 Commissioners Approved 01/05/2023

Revised 01/05/2023 RHL