

# Auditor Charles E. Walder

Chief Fiscal Officer

# **Return Voucher Form**

| Date: | 01 | /23 | /24 |
|-------|----|-----|-----|
|-------|----|-----|-----|

To: Elected Official, Department head, or Accounting Staff of Probate Court

From: Auditor's Office Fiscal Department

| SUBJECT: Batch # 2024-00000191       | Geauga Credit Union \$1,423.32 |  |  |
|--------------------------------------|--------------------------------|--|--|
| Dept. Head Signature Missing on Cove | er                             |  |  |

| Dept. Head Signature Missing on Cover         | Incorrect Vendor Numbers (s) |
|---|------------------------------|
| Incorrect Account Number                      | Incorrect/No Encumbrance No. |
| Incorrect Remit Address                       | Incorrect Voucher Amount     |
| Insufficient Cash Balance Available           | Incorrect G/L Date           |
| Batch not Approved in New World               | Expense Precede Encumbrance  |
| Insufficient Balance Available on PO          | Remit Copy Missing           |
| Missing Original Invoice/Supporting Documents | Due Date Deadline Missed     |
| Missing "OK to Pay" Initials/Signature        | X Other                      |
|   |                              |

Solution: No original signature on the voucher cover, invoice or Travel Expense Request form.

Courthouse Annex, 231 Main Street, Suite 1A, Chardon, OH 44024-1293

Direct Line: (440) 279-1600

FAX: Fiscal Office (440) 279-2184 \* Real Estate/Appraisal (440) 286-4359

Web site: http://www.auditor.co.geauga.oh.us Email: auditor@co.geauga.oh.us

### AUDITORS CERTIFICATION OF FUNDS O.R.C. 5705,41D

Geauga County, Chardon, Ohio September 6, 2023
I HEREBY CERTIFY that the money required to meet the foregoing contract, agreement, or obligation in the sum of \$5,000.00

has been lawfully approved, authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the fund listed next to the item below, free from any previous encumbrances.

GEAUGA COUNTY FEDERAL I.D. NO. 34-6001208

# CHARLES E. WALDER GEAUGA COUNTY AUDITOR

Deputy Auditor

| SALES AND USED TAX EXEMPTION -                 | 34-6001208<br>POLITICAL SUBDIVISION<br>FATE OF OHIO                     | BUDGET APPROVAL - ENCUMBVOUCHER              |
|--|---|--|
| FOR AUDITORS USE ONLY Then and Now Certficate: | Date:   | VENDOR I.D. NO. 1704  PURCHASED FROM:        |
| Date:  |   | GEAUGA CREDIT UNION                          |
| SHIP TO:<br>GEAUGA COUNTY                      |   | INVOICE TO:                                  |
| PROBATE / JUVENILE COURT                       | JUDGE GRENDELL  | GEAUGA COUNTY                                |
| 231 MAIN STREET SUITE 2                        | ONLINDELL   | PROBATE / JUVENILE COURT -JUDGE GRENDELL     |
| CHARDON, OH 44024                              |   | 231 MAIN STREET SUITE 2<br>CHARDON, OH 44024 |
|  |   | 5. /ARDON, OH 44024                          |
|  |   | DEPARTMENT HEAD SIGNATURE                    |
| QUANTITY UNIT FUND                             | DESCRIPTION   |  |
| 1.0000 Each 2080                               | TRAVEL - 2023 NCPJ Fall Conference<br>2080-008-00-902 - Travel 5,000.00 | UNIT COST TOTAL COST 5,000.0000 \$5,000.000  |
|  |   |  |
|  | Hotel   | RECENCED  JAN 19 CC4                         |
|  |   | BECE   |
|  |   | LAN 19 CC4                                   |
|  |   | Geauga County Qualion                        |
|  |   | Geauga                                       |

WARRANT NO. VOUCHER DATE VOUCHER AMOUNT

dr.

Cr.

\$ 1,423.32

ACCOUNT NO.

01/22/2024

**ADJUSTMENT** 

PURCHASE ORDER NO. 2023-00003310

GEAUGA CO. BOARD OF COMMISSIONERS:

TOTAL DUE

\$5,000.00

P.O. DATE

1099 AMT.

SESSION RESOLUTION JOURNAL

PAGE

09/06/2023

Presented by Court as a courtesy only.

NOT statutorily required

See State ex rel Grendell v Walder, Slip Opinion No. 2022-Ohio-204

FILED IN COMMON PLEAS COURT

# IN THE COURT OF COMMON PLEAS PROBATE DIVISION GEAUGA COUNTY, OHIO

2024 JAN 18 PM 4: 35

PROBATE-JUVENILE /

| PROBATE COURT EXPENDITURES GEAUGA CREDIT UNION | )<br>) PROPER ADMINISTRATIVE ORDER<br>) 2024-9 |
|--|--|
| IN RE:   | GEAUGA COUNTY, OHIO  JUDGE TIMOTHY J. GRENDELL |

Pursuant to R.C. 2303.201(E)(1), Administrative Order 2010-02 of this Court issued by Judge Henry (copy attached), and 319.16(A)(2), this order hereby directs timely payment by the Geauga County Auditor in the amount of \$1,423.32 (One Thousand Four Hundred Twenty Three Dollars and Thirty Two Cents) from 2080-008-00-902 payable to GEAUGA CREDIT UNION, for 2023 NCPJ Fall Conference travel expenses, which the Probate Court has determined to be an expenditure for a proper public purpose. Kindly provide this Court with the original check which it will mail to the vendor.

Pursuant to R.C. 319.16(D), "if the auditor questions the validity of [this] expenditure... the auditor shall notify the court that presented the documents, shall issue the warrant under protest, and shall notify the auditor of state of the protest."

As an elected official and member of the judicial branch of county government, the Judge of the Geauga County Probate/Juvenile Court is authorized to fix the amount due to court vendors who perform services for the court. Therefore, pursuant to R.C. 307.55(A), this payment is to be processed "Live".

IT IS SO ORDERED.

TIMOTHY J. GRENDELL, JUDGE

CC: Fiscal Director

FILED PROMPORTURE/S TODAY

# PROBATE DIVISION 200 JEN 29 FER EN GEAUGA COUNTY, OHIO

In Re:

GEAUGA COUNT & OTHO

Establishment of Probate Court Special Projects Fund

# **ADMINISTRATIVE ORDER 2010-02**

WHEREAS, the Court of Common Pleas, Probate Division, has determined that, for the efficient operation of the Court, additional funds are necessary for special projects of the Court, and

WHEREAS, the special projects shall include, but not be limited to, the acquisition of additional facilities or the rehabilitation of existing facilities, the acquisition of equipment, the hiring and training of staff, community service programs, mediation or alternative dispute resolution services, the employment of magistrates, the training and education of judges and magistrates, and other related services.

THEREFORE, pursuant to the authority granted in Ohio Revised Code Section 2303.201(E)(1), the Court hereby amends Rule 4 of the Local Rules of the Geanga County Court of Common Pleas, Probate Division, to encompass a new special projects fee in the sum of Fifteen Dollars (\$ 15.00) to be assessed on the filing of each estate, guardianship, trust, miscellaneous civil case, adoption, minor settlement, wrongful death case, name change, and marriage license.

All fees collected pursuant to this order shall be paid to the Geauga County Treasurer for deposit into a general special projects fund for Probate Court. The Court will allocate the funds to individual projects and moneys from such fund shall be disbursed upon an order of the Court in an amount not greater than the actual cost to the Court of any such determined project. The Probate Court clerks shall charge and collect this fee beginning on March 1, 2010, to be assessed on all specified eases filed on or after said date and the clerks shall continue to charge and collect this fee until further order of this Court,

IT IS SO ORDERED.

Jidge Charles E. Henry

# **Travel Expense Request**

Auditor's Number: 2023-3310

| Date: September 6, 2                                       | 2023   | Department:                 |  | Probate  |   |
|--|--|-----------------------------|--|--|---|
| Convention, Meeting, Etc.:                                 | 2023 NCPJ Fall   |                             |  | ***************************************  | ***************************************   |
| Location: Tampa, FL  | Reas   | on: confere                 | ence   |  |   |
| Dates of Travel: N   | ovember 14-18, 20  | 23                          | Dates of Event:  | November 15  | -18, 2023                                 |
| Employees Attending: Juc                                   | lge Timothy J. Gre   | ndell, Mich                 | nael Hurst, David  | l Welty  | (List Names)                              |
|  |  | Account: 208                | 80-008-00-902 Tra  | ivel of Live   | 5.6)                                      |
| Estimated Expenses:  |  |                             |  |  |   |
| Hotel \$1,920.00   | t t  | Dept Head<br>being submitte | Approval: I a d within the limits an                                 | affirm that this cand provisions of the Co   | xpense request is<br>ounty Travel Policy. |
| Food \$440.00  |  | Kim                         | Deed and   |  |   |
| Mileage \$140.00   | l.   | Secol se                    |  | 13   |   |
| Registration \$1,500.00                                    | D  | ate                         | ber 5, 202   | (3   |   |
| Other \$1,000.00   |  | UDITOR'S                    | CERTIFICATE  | OF FUNDS (   | ORC 5705.41D)                             |
| Total \$5,000.00   |  |                             |  | required to meet the of \$ 5,000.00  | foregoing contract,                       |
|  | fu<br>By   | nd, free from               | any previous encumb  | orances.   | 3-00-402                                  |
| The Geauga County Boa<br>action by motion in their session | The state of the s | authorized                  | the estimated of   | expense for the a  | bove request in                           |
| Gurari Libore Kacharttucit                                 | ý  | 29:10:                      | 7  | 16   |   |
| Copy: Auditor Copy: Commissioner                           |  | Clerk                       | Geauga Co. Bd. of Co   | Blen   |   |
| Actual Expenses:   |  |                             |  |  |   |
| Totel \$ 1,423.32  | Departure Date   | CAHaora                     | reccipts must be<br>inary expense must be<br>certify the actual expe | attached to this<br>e explained on this for<br>enses to be correct   | statement. Any<br>m.                      |
| ood  |  | Signa                       | ~  | 1/14   | 200                                       |
| 1ileage  | Departure Time<br>am / pm  | Title:                      |  | ffice Manager  |   |
| egistration  | Return Date  | Appro                       | ved by:  | book on .).  |   |
| ther   |  | l                           | 10-1-1   | The same of the sa | nativa amendia in in cidentales, escape ( |
| otal \$ 1,423.32   | Return 1 ime<br>am / pm  |                             |  | Partial Payment  | $\bowtie$                                 |
| Revised 08/20/08   |  | 0                           |  | Final Payment  |   |

Original and 2 copies required



### GEAUGA PROBATE JUVE COURT

Account Number: #### #### 0162

Account Summary

Previous Balance

Balance Transfer

Purchases

Cash

Credits'

**Payments** 

Insurance

Other Debits

Finance Charges

**NEW BALANCE** 

Closing Date: 12/18/23

Credit Limit: \$6,000.00 Available Credit: \$2,845.00

3,187.22

2,474.66

2,477.62

3,154.58

\$2,444.98

0.00

0.00

29.68 -

0.00

0.00

0.00

ILL





Customer Service:

(800) 322-8472

To Report a Card Lost or Stolen: (727) 570-4881 LOCAL (866) 604-0381 TOLL-FREE



Please Direct Written Inquiries to: **CUSTOMER SERVICE** PO BOX 30495 TAMPA, FL 33630



To view or pay your account on-line: www.eZCardInfo.com

# Payment Information



Total Minimum Payment Due \$95.00 Payment Due Date 01/12/2024

Minimum Payment 95.00 Past Due Amount 2 0.00 Over Limit / Fees \$ 0.00

Mail Payments to: GEAUGA CU - VISA PO BOX 4521 CAROL STREAM IL 60197-4521

### lmportant News

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY!
SIMPLY GO TO WWW.EZCARDINFO.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN
REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALET NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH EZCARDINFO. ENROLL TODAY!

Account Activity Since Your Last Statement

| Trans Date                                | Post Date                                 | MCC Code                             | Reference Number  | Doccription   |  |
|---|---|--------------------------------------|---|---|--|
| 11/18                                     | 11/20                                     | 3640                                 | 24943003323722886513822   | GRAND HYATT TAMPA)  | Amount   |
| 11/18                                     | 11/20                                     | 3640                                 | 24943003323722886566408   | 6885886308 FL \$ 2023-3310 } GRAND HYATT TAMPAT POLY 2 2132 \$  | 1,423.32<br>711.66   |
| 12/01                                     | 12/03                                     | 3504                                 | 24943003336036007902482   | HILTON COLUMBUS/POLAPIS   | 339.68   |
| 12/01                                     | 12/03                                     | 3504                                 | 74943003336036000000982   | COLUMBUS OH  CREDIT VOUCHER  HILTON COLUMBUS/POLARIS  \$310.00  | 29.68 -  |
| 11/16<br>11/17<br>11/17<br>11/17<br>12/07 | 11/20<br>11/22<br>11/22<br>11/22<br>12/11 | 0000<br>0000<br>0000<br>0000<br>0000 | 74457043324001202800033<br>74457043326001203001662<br>74457043326001203001688<br>74457043326001203001704<br>74457043345001203300079 | COLUMBUS OH PAYMENT - THANK YOU | 630.10 -<br>275.14 -<br>244.00 -<br>1,221.12 -<br>107.26 - |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW 5 DAYS FOR MAIL DELIVERY

**GEAUGA CU** PO BOX 839 BURTON OH 44021 - 0839



**Account Number** #### #### 0162

Check box to indicate name/address change on back of this coupon

**Closing Date** 

New Balance

Total Minimum Payment Due

**Payment Due Date** 01/12/2024

AMOUNT OF PAYMENT ENCLOSED

12/18/23

\$3,154.58

\$95.00

GEAUGA PROBATE JUVE COURT 231 MAIN ST. 2ND FLOOR CHARDON OH 44024



MAKE CHECK PAYABLE TO:

յրելիուկիիլիկիլիակատարությերիկիրիկ<mark>չ</mark>իդևո

GEAUGA CU - VISA PO BOX 4521 CAROL STREAM IL 60197 - 4521



# **GEAUGA PROBATE JUVE COURT**

Account Number: #### #### 0162

Closing Date: 12/18/23
Credit Limit: \$6,000.00 Available Credit: \$2,845.00

14760

Account Activity Summary

|  | Average Daily<br>Balance | Periodic           | Corresponding Annual Percentage Rate 1             | Finance<br>Charges                       | Effective<br>Annual Percentage Rate | New<br>Balance                  |
|--|--------------------------|--------------------|--|--|-------------------------------------|---------------------------------|
| CURRENT  |                          |                    |  |  |                                     |                                 |
| Purchases Cash Fees/Interest Charge Total          | \$ 2,932.58<br>\$ 0.00   | 0.0000%<br>0.0000% | 0.00%<br>0,00%                                     | \$ 0.00<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00 |                                     |                                 |
| See reverse side for exp  1 Your Annual Percentage | Rate (APR) is the a      | t Charge Met       | hod(ICM) Credit Purchases:<br>ate on your account. | G Cash                                   | 0.00%<br>Advance: A Days In B       | \$ 3,154.58<br>Illing Cycle: 31 |

(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary. NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

# GRAND

**Grand Hyatt Tampa Bay** 

2900 Bayport Drive Tampa, FL 33607 Tel: 813-874-1234

Fax: 813-207-6790

INVOICE

David Welty / Michael Hust 231 Main Street

2nd Floor

Chardon OH 44024

United States

Confirmation No.

5717945001

Group Name

National College of Probate Judges

Room No.

0413

Arrival

11-15-23

Departure

11-18-23

Folio Window 2

Folio No

1082104

0.00

| Date             |                 | Fo                                      | lio No. | 10821  | 04       |
|------------------|-----------------|---|---------|--------|----------|
| Date             | Description     |   | Ch      | arges  | Credits  |
| 11-15-23         | Group Room      |   |         |        |          |
| 11-15-23         | State Sales Tax |   | 2       | 209.00 |          |
| 11-15-23         | Occupancy Tax   |   |         | 15.68  |          |
| 11-15-23         | Group Room      | Malk. D                                 |         | 12.54  |          |
|                  | -p . 100111     | Welty David #0447=>Welty David<br>#0413 | 2       | 09.00  |          |
| 11-15-23         | State Sales Tax | Welty David #0447=>Welty David          |         | 15.68  |          |
| 11-15-23         | 0               | #0413                                   |         | 10.00  |          |
| 11-13-23         | Occupancy Tax   | Welty David #0447=>Welty David          |         | 12.54  |          |
| 11-16-23         | 0               | #0413                                   |         | 12.04  |          |
| 11-16-23         | Group Room      |   | 2       | 09.00  |          |
| R C SIGNATURE    | State Sales Tax |   | 1       | 15.68  |          |
| 11-16-23         | Occupancy Tax   |   |         | 12.54  |          |
| 11-16-23         | Group Room      | Welty David #0447=>Welty David          |         |        |          |
|                  |                 | #0413                                   | 2       | 09.00  |          |
| 11-16-23         | State Sales Tax | Welty David #0447=>Welty David          |         | 45.00  |          |
| Na na management |                 | #0413                                   |         | 15.68  |          |
| 11-16-23         | Occupancy Tax   | Welty David #0447=>Welty David          |         |        |          |
|                  |                 | #0413                                   |         | 12.54  |          |
| 11-17-23         | Group Room      | 10410                                   | 22.01   | 10 mm  |          |
| 11-17-23         | State Sales Tax |   |         | 9.00   |          |
| 11-17-23         | Occupancy Tax   |   |         | 5.68   |          |
| 11-17-23         | Group Room      | Wolfy David #0447 - 144 # -             | 1       | 2.54   |          |
|                  | 2               | Welty David #0447=>Welty David<br>#0413 | 20      | 9.00   |          |
| 11-17-23         | State Sales Tax |   |         |        |          |
|                  |                 | Welty David #0447=>Welty David<br>#0413 | 1       | 5.68   |          |
| 11-17-23         | Occupancy Tax   | History, Market Land                    |         |        |          |
|                  | Tuning Tun      | Welty David #0447=>Welty David          | 1       | 2.54   |          |
| 11-18-23         | Visa            | #0413                                   |         |        |          |
| THE STATES       | 7.00            | XXXXXXXXXXXXX0162 XX/XX                 |         |        | 1,423.32 |
|                  | 77.             | otal                                    |         |        | /        |
| Suest Signature  |                 |   | 1,42    | 3.32   | 1,423.32 |
|                  | Ba              | alance                                  | (       | 0.00   |          |

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

# World of Hyatt Summary

# WE HOPE YOU ENJOYED YOUR STAY WITH US!

"HOW WAS YOUR STAY AT THE GRAND HYATT TAMPA BAY?"

Please do not hesitate to contact us should you wish to share your experience,